

Bishop Speaks...

Dear Rev. Fathers, Sisters and Brothers,
Greetings of peace and blessings!

Habemus Papam!

The Church rejoices as *Cardinal Robert Francis Prevost*, O.S.A., has been elected Pope Leo XIV on May 8, 2025, the first American and North American to lead the Catholic Church. His election, announced with the white smoke from the Sistine Chapel, marks a historic moment for the global Church.

Born in Chicago in 1955, Pope Leo XIV is of Italian, French, and Spanish heritage. He joined the Augustinians in 1977 and was ordained a priest in 1982. A missionary in Peru for decades, he became bishop of Chiclayo and vice president of the Peruvian Episcopal Conference. A naturalized Peruvian citizen, he was appointed Prefect of the Dicastery for Bishops in 2023 and made cardinal the same year.

Pope Leo XIV has Indian connections and has visited India a few times, particularly in relation to his engagement with the Augustinian communities. His election reflects the Church's continued focus on the global south and pastoral outreach. Known for his balanced, inclusive leadership, he chose the name Leo XIV in honor of Pope Leo XIII, to signal a renewed commitment to social justice, dialogue, and Gospel-rooted reform. We entrust Pope Leo XIV to the prayers of the Faithful and wish him wisdom, courage, and grace as he shepherds the Church in these times.

Our Educational Ministry

As we step into another academic year 2025 - 2026, I feel inspired to reflect with you on the present state of education in India, especially in the light of the New Education Policy (NEP) and the challenges it brings. In a context where education is increasingly being shaped by political, economic, and ideological pressures, the role of Catholic education needs to be reaffirmed, re-visioned, and revitalized.



The Context of Education in India Today

The New Education Policy has proposed a comprehensive restructuring of the educational landscape in India. While it aims at flexibility, skill development, and inclusivity, many educators and institutions, particularly faith-based ones, express concerns about centralization, linguistic impositions, ideological influence, and the risk of marginalizing minority perspectives. As the Church, we recognize the immense responsibility of accompanying children through an education that not only builds intellect but also forms conscience, character, and compassion.

In Tamil Nadu, and particularly in the Diocese of Sivagangai, the Catholic Church has a noble legacy of commitment to primary and secondary education with modest but significant steps in higher and professional education. Through our schools - many located in underserved rural areas - we continue the mission of Jesus who said, *"Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these"* (Mt 19:14).

What Catholic Education Must Impart

Catholic education is not merely about academic excellence or career prospects. It is about forming the whole person humanly, intellectually, morally, spiritually, socially, and emotionally. The Church teaches us: *"Education is integral to the mission of the Church to proclaim the Good News. It is a process of humanization through which the human person develops the capacity to live fully and responsibly in society"* (Gravissimum Educationis, Vatican II).

The salient features of authentic Catholic education must include:

1. **Character Formation** - Virtues like honesty, responsibility, humility, and courage must be nurtured from the earliest years. As St. John Bosco said, *"Education is a matter of the heart."* Education without character is like a lamp without oil.

2. **Faith Formation** - While we welcome children of all faiths, our Catholic institutions must provide adequate catechesis and sacramental preparation for our Catholic children. The faith must be presented as a joyful and liberating relationship with Christ, not merely as doctrine to be memorized.
3. **Inclusive Education** - Every child, regardless of caste, creed, gender, ability, or economic status, has the right to quality education. Our schools must become **safe spaces of inclusion and dignity**, where no child feels inferior or excluded.
4. **Environmental Education** - Inspired by 'Laudato Si', we must instill in our students a love for creation and a sense of responsibility for our common home. Our campuses can model eco-friendly practices like waste segregation, tree planting, plastic-free zones, and energy conservation.
5. **Promotion of Social Harmony** - In an age of increasing polarization based on religion, caste, and region, our schools must be crucibles of **peace, dialogue, and mutual respect**. Let our children learn to see each other as brothers and sisters under one God.
6. **Holistic Formation** - Learning must address not only the mind but also the heart and hands. Activities that promote emotional well-being, creativity, sportsmanship, life skills, and leadership must be integral to our curriculum.
7. **Critical Thinking and Moral Reasoning** - We must not raise passive conformists but young people who think critically, stand up for truth, and work for justice in society. As the Bible says, "*Train up a child in the way he should go; even when he is old he will not depart from it*" (Prov 22:6).

Practical Suggestions for Our Schools

To make our schools vibrant centres of holistic and inclusive education, I offer the following suggestions:

Begin every day with inter-religious prayer or reflection promoting values of love, peace, and unity.

Celebrate major religious festivals of all communities with awareness-building programs.

Conduct regular sessions on constitutional values, child rights, and social harmony.

Organize "Harmony Clubs" or "Peace Committees" among students to lead initiatives on communal friendship.

Include local history and heroes who have contributed to social justice and equality.

Ensure gender-sensitivity and disability-friendly infrastructure and content in school activities.

Encourage student exposure visits to villages, homes for the elderly, differently abled centers, and environmental projects.

Let us recall the words of late Pope Francis: "*Educating is an act of love; it is like giving life. It is a work that is carried out together with the family, the community, and the Church.*"

As shepherd of this beloved diocese, I urge every Catholic educator, head of institution, teacher, and pastoral minister to embrace this noble mission of education as a vocation and not just as a profession. Let us not be discouraged by the changes around us. Instead, let us recommit ourselves to offering a prophetic, compassionate, and inclusive education that forms "new persons for a new society." May Mary, Seat of Wisdom, and Jesus, the Teacher and Friend of Children, guide all our efforts!.

With my prayers and blessings,

+ Lourdu Anandam
Bishop of Sivagangai.

**Full Homily of Pope Leo XIV during
the Inaugural Mass of his Petrine Ministry
on May 18, 2025**

Dear Brother Cardinals,

Brother Bishops and Priests,

Distinguished Authorities and Members of the Diplomatic Corps,

Greetings to the pilgrims who came on the occasion of the Jubilee of the Confraternities!

Brothers and Sisters, I greet all of you with a heart full of gratitude at the beginning of the ministry that has been entrusted to me. St. Augustine wrote: “Lord, you have made us for yourself, and our heart is restless until it rests in you” (Confessions, I: 1,1).

In these days, we have experienced intense emotions. The death of Pope Francis filled our hearts with sadness. In those difficult hours, we felt like the crowds that the Gospel says were “like sheep without a shepherd” (Mt 9:36). Yet on Easter Sunday, we received his final blessing and, in the light of the Resurrection, we experienced the days that followed in the certainty that the Lord never abandons his people but gathers them when they are scattered and guards them “as a shepherd guards his flock” (Jer 31:10).

In this spirit of faith, the College of Cardinals met for the conclave. Coming from different backgrounds and experiences, we placed in God’s hands our desire to elect the new successor of Peter, the bishop of Rome, a shepherd capable of preserving the rich heritage of the Christian faith and, at the same time, looking to the future, in order to confront the questions, concerns, and challenges of today’s world. Accompanied by your prayers,

we could feel the working of the Holy Spirit, who was able to bring us into harmony, like musical instruments, so that our heartstrings could vibrate in a single melody.

I was chosen, without any merit of my own, and now, with fear and trembling, I come to you as a brother, who desires to be the servant of your faith and your joy, walking with you on the path of God’s love, for he wants us all to be united in one family.

Love and unity: These are the two dimensions of the mission entrusted to Peter by Jesus.

We see this in today’s Gospel, which takes us to the Sea of Galilee, where Jesus began the mission he received from the Father: to be a “fisher” of humanity in order to draw it up from the waters of evil and death. Walking along the shore, he had called Peter and the other first disciples to be, like him, “fishers of men.” Now, after the Resurrection, it is up to them to carry on this mission, to cast their nets again and again, to bring the hope of the Gospel into the “waters” of the world, to sail the seas of life so that all may experience God’s embrace.

How can Peter carry out this task? The Gospel tells us that it is possible only because his own life was touched by the infinite and unconditional love of God, even in the hour of his failure and denial. For this reason, when Jesus addresses Peter, the Gospel uses the Greek verb “agapáo,” which refers to the love that God has for us, to the offering of himself without reserve and without calculation. Whereas the verb used in Peter’s response describes the love of friendship that we have for one another.

Consequently, when Jesus asks Peter, “Simon, son of John, do you love me more than these?” (Jn 21:16), he is referring to the love of the Father. It is as if Jesus said

to him, “Only if you have known and experienced this love of God, which never fails, will you be able to feed my lambs. Only in the love of God the Father will you be able to love your brothers and sisters with that same ‘more,’ that is, by offering your life for your brothers and sisters.”

Peter is thus entrusted with the task of “loving more” and giving his life for the flock. The ministry of Peter is distinguished precisely by this self-sacrificing love, because the Church of Rome presides in charity and its true authority is the charity of Christ. It is never a question of capturing others by force, by religious propaganda, or by means of power. Instead, it is always and only a question of loving as Jesus did.

The Apostle Peter himself tells us that Jesus “is the stone that was rejected by you, the builders, and has become the cornerstone” (Acts 4:11). Moreover, if the rock is Christ, Peter must shepherd the flock without ever yielding to the temptation to be an autocrat, lording it over those entrusted to him (cf. 1 Pt 5:3). On the contrary, he is called to serve the faith of his brothers and sisters, and to walk alongside them, for all of us are “living stones” (1 Pet 2:5), called through our baptism to build God’s house in fraternal communion, in the harmony of the Spirit, in the coexistence of diversity. In the words of St. Augustine: “The Church consists of all those who are in harmony with their brothers and sisters and who love their neighbor” (Serm. 359,9).

Brothers and sisters, I would like that our first great desire be for a united Church, a sign of unity and communion, which becomes a leaven for a reconciled world.

In this our time, we still see too much discord, too many wounds caused by hatred, violence, prejudice, the fear of difference, and an economic paradigm that

exploits the Earth’s resources and marginalizes the poorest. For our part, we want to be a small leaven of unity, communion, and fraternity within the world. We want to say to the world, with humility and joy: Look to Christ! Come closer to him! Welcome his word that enlightens and consoles! Listen to his offer of love and become his one family: in the one Christ, we are one. This is the path to follow together, among ourselves but also with our sister Christian churches, with those who follow other religious paths, with those who are searching for God, with all women and men of goodwill, in order to build a new world where peace reigns!

This is the missionary spirit that must animate us; not closing ourselves off in our small groups, nor feeling superior to the world. We are called to offer God’s love to everyone, in order to achieve that unity which does not cancel out differences but values the personal history of each person and the social and religious culture of every people.

Brothers and sisters, this is the hour for love! The heart of the Gospel is the love of God that makes us brothers and sisters. With my predecessor Leo XIII, we can ask ourselves today: If this criterion “were to prevail in the world, would not every conflict cease and peace return?” (Rerum Novarum, 21).

With the light and the strength of the Holy Spirit, let us build a Church founded on God’s love, a sign of unity, a missionary Church that opens its arms to the world, proclaims the word, allows itself to be made “restless” by history, and becomes a leaven of harmony for humanity.

Together, as one people, as brothers and sisters, let us walk toward God and love one another.

Pope Leo XIV - Donum Dei (A Short Life Story)



I am immensely happy to bring you a short life story of Pope Leo XIV, elected on May 8, 2025 as the successor of Pope Francis. Well, Pope Leo XIV, born Robert Francis Prevost on September 14, 1955, in Chicago, Illinois, is the 267th pope of the Roman Catholic Church and the first American to hold the papacy. Early Life and Education

Robert Prevost was born to Louis Marius Prevost, of French and Italian descent, and Mildred Martínez, of Spanish descent. He grew up in the Chicago suburb of Dolton, Illinois, and was an altar boy during his youth. He earned a degree in mathematics from Villanova University and later pursued theological studies, obtaining advanced degrees in canon law from the Pontifical College of St. Thomas Aquinas.

Religious Vocation and Missionary Work

In 1977, Prevost joined the Order of Saint Augustine and was ordained a priest in 1982. He served extensively as a missionary in Peru during the 1980s and 1990s, working in regions like Chulucanas and Trujillo. His roles included parish pastor, seminary teacher, and administrator, focusing on serving impoverished communities. In recognition of his dedication, he obtained Peruvian citizenship in 2015.

Leadership Roles

Prevost was elected prior general of the Order of Saint Augustine from 2001 to 2013. He returned to Peru as Bishop of Chiclayo from 2015 to 2023. In 2023, Pope Francis appointed him prefect of the Dicastery for Bishops and president of the Pontifical Commission for Latin America, and made him a cardinal the same year.

Papacy

Upon his election as pope, he chose the name Leo XIV, honoring Pope Leo XIII, known for his 1891 encyclical *Rerum Novarum*, which addressed workers' rights and laid the foundation for modern Catholic social teaching. Pope Leo XIV aims to continue this legacy by confronting contemporary challenges such as artificial intelligence, climate change, and economic inequality.

On May 25, 2025, he formally assumed his role as the Bishop of Rome by taking possession of the St. John Lateran Basilica, the cathedral of Rome. During the ceremony, he declared, "I am Roman!" emphasizing his commitment to the Roman people.

Vision and Priorities

Pope Leo XIV is known for blending traditional Catholic values with progressive social views. His Augustinian heritage emphasizes community, heartfelt connection, and outreach values that inform his progressive stance on social issues like immigration. He has publicly criticized restrictive immigration policies and advocates for a more inclusive approach.

His papacy suggests a continuation of Pope Francis's reform-minded approach, promoting peace and unity while addressing global issues such as immigration, the environment, and social justice. Known for his humility and alignment with Pope Francis's liberal and social justice values, Leo XIV is expected to continue Francis's reformist legacy. Let us continue to pray for his good health and successful

Public Exam Results X, XI & XII (2024-2025)

S. No	Name of School	Class	Appeared	Passed	First Mark	Percentage
-------	----------------	-------	----------	--------	------------	------------

DIOCESAN HR. SEC. SCHOOLS

1.	St. Mary's Hr. Sec. School Rajakembiram	X	49	49	477	100%
		XI	30	28	470	93%
		XII	50	48	554	96%
2.	Sacred Heart Hr. Sec. School Thiruvarangam	X	111	102	476	92%
		XI	101	95	497	94%
		XII	108	105	551	97%
3.	Alangara Matha Hr. Sec. School Paramakudi	X	287	267	485	93%
		XI	167	163	560	98%
		XII	218	207	577	95%
4.	Sirumalar Hr. Sec. School Andavoorani	X	55	50	470	91%
		XI	84	80	508	95%
		XII	73	73	520	100%
5.	St. Joseph's Hr. Sec. School, Vetkottu. Rameswaram	X	119	105	480	92%
		XI	100	97	518	97%
		XII	53	52	-	98%
6.	St. Francis Hr. Sec. School C.K. Mangalam	X	111	108	477	97%
		XI	131	129	563	98%
		XII	109	107	560	98%
7.	St. Joseph's Hr. Sec. School Ramanathapuram	X	157	142	455	90%
		XI	129	129	532	100%
		XII	119	119	542	100%
8.	L.F.R.C. Hr. Sec. School Senjai	X	102	102	477	100%
		XI	90	89	552	99%
		XII	88	87	520	97%
9.	St. Joseph's Matric Hr. Sec. School Ramnagar	X	58	56	480	97%
		XI	56	54	524	96%
		XII	42	42	562	100%
10.	Britto Hr. Sec. School, Kallal (Run by the Vincentians)	X	74	74	476	100%
		XI	81	80	527	99%
		XII	86	85	457	99%
11.	St. John's Hr. Sec. School, K.M. Kottai (Run by the Capucians)	X	45	41	485	91%
		XI	29	28	459	97%
		XII	46	42	518	91%

DIOCESAN HIGH SCHOOLS

1.	St. Antony's High School Kalladithidal	X	58	58	489	100%
2.	St. Paul's High School Sarugani	X	30	29	480	97%
3.	R.C. High School Kundukulam	X	37	37	445	100%
4.	Sacred Heart High School Irudayapuram	X	29	29	477	100%
5.	R.C. High School Keelauchani	X	14	14	477	100%

RELIGIOUS HR. SEC. SCHOOLS

1.	Sahayarani Girls' Hr. Sec. School Susaiparpattanam	X	342	342	493	100%
		XI	408	406	578	99.5%
		XII	376	376	584	100%
2.	St. Justin Girls' Hr. Sec. School Sivagangai	X	212	212	595	100%
		XI	236	236	571	100%
		XII	232	231	542	99.6%
3.	St. John's Girl's Hr. Sec. School Devakottai	X	47	47	474	100%
		XI	86	85	495	99%
		XII	74	73	568	99%
4.	St. James Hr. Sec. School Suranam	X	76	76	474	100%
		XI	88	86	521	98%
		XII	101	99	563	98.2%
5.	St. Joseph's Hr. Sec. School Sivagangai	X	113	111	483	98.2%
		XI	98	98	553	100%
		XII	95	95	569	100%
6.	St. Mary's Hr. Sec. School Devakottai	X	340	340	492	100%
		XI	448	447	563	97%
		XII	447	447	578	100%
7.	St. Joseph's Hr. Sec. School Muthupettai	X	132	124	463	94%
		XI	157	147	537	93.6%
		XII	162	150	553	92%
8.	St. Joseph's Hr. Sec. School Sekkakudi	X	66	66	483	100%
		XI	45	45	506	100%
		XII	63	62	546	98%
9.	St. Arulanandar Hr. Sec. School Oriyur	X	261	254	479	97.3%
		XI	250	247	497	99.7%
		XII	187	186	530	99.5%
10.	De Britto Hr. Sec. School Ramnagar, Devakottai	X	416	406	481	98%
		XI	364	363	541	99%
		XII	369	366	565	99%
11.	Amala Annai Hr. Sec. School Karankadu	X	40	38	466	95%
		XI	31	30	441	97%
		XII	43	42	501	98%
12.	St. Norbert Hr. Sec. School Thiruvetriyur	X	99	98	474	99%
		XI	84	82	482	98%
		XII	74	74	526	100%
13.	St. Michael's Hr. Sec. School Sengudi	X	34	32	413	98%
		XI	27	27	477	100%
		XII	45	44	500	98%
14.	St. Saveriyar Gluni Hr. Sec. School M. Saveriyarpattanam	X	47	45	467	95.7%
		XI	35	34	497	97%
		XII	31	31	515	100%
15.	Holy Cross Hr. Sec. School Thangachimadam	X	121	110	483	92%
		XI	127	122	542	96%
		XII	113	110	573	97%

RELIGIOUS MATRIC HR. SEC. SCHOOLS

1.	Sahayamatha Matric. Hr. Sec. School Karaikudi	X	103	102	495	99%
		XI	97	96	569	99%
		XII	98	97	582	99%
2.	Annai Velankanni Matric. Hr. Sec. School, Singampuneri	X	93	92	479	99%
		XI	129	126	531	98%
		XII	105	102	572	97%

3.	St. Anne's Matric Hr. Sec. School Akkalmadam	X	84	84	489	100%
		XI	77	77	565	100%
		XII	84	84	581	100%
4.	St. Anne's Matric Hr. Sec. School Ilayangudi	X	145	145	489	100%
		XI	140	135	551	96.4%
		XII	154	153	581	99.3%
5.	Infant Jesus Matric. Hr. Sec. School Devakottai	X	288	287	498	99.7%
		XI	235	233	564	99.2%
		XII	291	291	588	100%
6.	Holy Spirit Matric. Hr. Sec. School Seegoorani	X	149	149	495	100%
		XI	116	116	583	100%
		XII	102	101	587	99%
7.	Shanthirani Matric. Hr. Sec. School Kallal	X	126	126	495	100%
		XI	215	215	568	100%
		XII	165	165	589	100%
8.	St. Justin's Matric. Hr. Sec. School Sivagangai	X	87	87	484	100%
		XI	138	138	574	100%
		XII	125	125	590	100%
9.	Louis Leveil Matric. Hr. Sec. School Ramanathapuram	X	52	52	467 ⁽²⁾	100%
		XI	40	40	550	100%
		XII	32	32	526	100%
10.	Don Bosco Matric Hr. Sec. School Paramakudi	X	153	153	495	100%
		XI	121	121	569	100%
		XII	114	114	589	100%
11.	Holy Angel Matric Hr. Sec. School R.S. Mangalam	X	78	78	488	100%
		XI	72	72	535	100%
		XII	71	70	555	99%
12.	Don Bosco Matric Hr. Sec. School Sahaya Nagar	X	31	31	480	100%
		XI	53	52	530	98%
		XII	23	23	543	100%
13.	Auxilium Matric Hr. Sec. School Puliyadithammam	X	36	36	479	100%
		XI	35	35	572	100%
		XII	38	37	569	99%
14.	Mount Senario Matric Hr. Sec. School Muppaiyur	X	24	24	479	100%
		XI	28	28	566	100%
		XII	25	25	567	100%
15.	St. Norbert Matric Hr. Sec. School Thiruvetriyur	X	41	41	467	100%
		XI	33	32	498	99%
		XII	43	43	556	100%
16.	Infant Jesus Matric Hr. Sec. School Ramnad	X	87	86	487	99%
		XI	81	79	535	98%
		XII	81	81	572	100%
17.	Montfort CBSE Hr. Sec. School Sundaranadappu	X	85	85	495	100%
		XII	57	57	470	100%
18.	St. Joseph CBSE Hr. Sec. School, Kodikottai	X	11	11	410	100%
		XII	6	6	452	100%

RELIGIOUS HIGH SCHOOLS

1.	Eugene High School Kombadimadurai	X	22	22	476	100%
2.	St. Xavier's High School Saveriyarpattanam	X	30	30	477	100%
3.	Wilhelm High School Thondi	X	108	106	490	99%
4.	St. Theresal Girls' High School Pagaianchan	X	17	17	454	100%
5.	St. Mary's High School V. Michaelpattanam	X	43	42	470	99%
6.	St. Sabastian's High School Kuthalur	X	30	27	446	90%

RELIGIOUS MATRIC HIGH SCHOOLS

1.	Infant Jesus Matric School Ariyakudi	X	13	13	488	100%
2.	St. Mary's Matric High School Parthibanur	X	31	31	498	100%
3.	St. James Matric High School Pasumpon - Kamuthi	X	-	-	-	-
4.	Don Bosco High School of Excellence CBSE, Sayalgudi	X	18	18	469	100%
5.	St. Joseph Matric School, O.Pudur, Okkur	X	13	13	494	100%
6.	St. Mary's English Medium School, Devekottai	X	47	47	477	100%
7.	St. Charles Matric High School, Periyakottai	X	76	76	474	100%

Superintendent of R.C. Schools, Sivagangai Diocese

INFORMATION

Heartfelt Condolence to Fr. Pushparaj

We, along with our Bishop Most Rev. Dr. L. Anandam D.D., Ph.D., Dr. Theol., extend our heartfelt condolences and prayers to Fr. Pushparaj, who lost his beloved father Mr. Vedam, aged 96 on 20 May, 2025. May his soul rest in peace!

ORDINATION ANNIVERSARY

Fr. Antony Edward Raj A. - 28.06.2020

Fr. James Raja X. - 28.06.2020

Hearty Congratulations!

Surplus Masses Remitted to Procurator

Name	Parish	Holy Masses	Amount
1. Fr. Irudayaraj	Nanakudi	500	50,000
2. Carmel Convent	Sivagangai	114	11,400
3. Fr. Lourduraj	Sarugani	69	6,900
4. Fr. V. Jesuraja	Sivagangai	100	10,000
5. Fr. Amalraj	Muthupattanam	300	30,000
6. Fr. Maria Dellus	Sivagangai	25	2,500
7. Fr. Emmanuvel Dosan	Idaikattur	5933	5,93,300
8. Fr. Mekkenro (April)	M. Saveriyarpattanam	88	8,800
9. Fr. Mekkenro (May)	M. Saveriyarpattanam	97	9,700

Bishop Anandam Charity Fund

Carried Forward	Rs. 21,95,000 00
Benedictmonastery, Karungalakudi (Okkur)	10,000 00
Holy Cross Fathers, Woriyur, Trichy	10,000 00
Parish Priest & Vicar Forane, Paramakudi	10,000 00
Holy Angels Mat.Hr.Sec.School, R.S. Mangalam	10,000 00
Mr. A. Antony Irudayaraj & Family, Chennai	5,000 00
Muppaiyur Parish	10,000 00
Thiruppakottai Village (Nanakudi)	5,000 00
Total	Rs. 22,55,000 00

Bishop Edward Francis Poor Students' Fund

Carried Forward	Rs. 8,41,070 00
SMSSS, Paramakudi	15,000 00
Vellarendal Village	10,010 00
Total	Rs. 8,66,080 00

Fr. Leveil Seminarians' Fund

Carried Forward	Rs. 14,68,400 00
L.A. Architect, Madurai	10,000 00
Total	Rs. 14,78,400 00

Cathedral Construction Fund

Paramakudi Parish	Rs. 10,000 00
-------------------	---------------

Ananda Lunch Scheme Fund

Carried Forward	Rs. 13,69,598 00
Parish Priest, Vicar Forane, Paramakudi	43,835 00
Parish Priest, Vicar Forane, R.S.Mangalam	20,000 00
Settiamadai Village, R.S. Mangalam	4,000 00
Mr. Leo Christopher, Madurai	5,000 00
Gaberipattanam	6,000 00
Pushpavanam Parish	8,000 00
Uchipuli	10,001 00
Thiruvetriyur Parish	10,000 00
A.R. Mangalam Parish	10,000 00
Total	Rs. 14,86,434 00

திருமணத் தயாரிப்பும் பயிற்சி வகுப்புகள்

ஜூன் - 2025

எண்	தேதி	நாள்	இடம்
1.	07.06.2025 08.06.2025	சனி ஞாயிறு	புனித ஆரோக்கிய அன்னை ஆலயம், சாயல்குடி
2.	21.06.2025 22.06.2025	சனி ஞாயிறு	புனித அருளானந்தர் ஆலயம், காளையார் கோவில்

ஜூலை - 2025

எண்	தேதி	நாள்	இடம்
1.	12.07.2025 13.07.2025	சனி ஞாயிறு	வியான்னி அருள்பணி மையம், சிவகங்கை
2.	26.07.2025 27.07.2025	சனி ஞாயிறு	தூய ஆவியார் ஆலயம், ஆர்.எஸ். மங்களம்

அருள்திரு. A. ஜாலி மரி வளன், செயலர், குடும்ப நலவாழ்வுப் பணிக்குழு
அலைபேசி : 8072396076

(For private circulation only)

Prepared by : Chancellor, Bishop's House, Sivagangai. Cell : 0091- 8807440484, 9715842573

E-Mail : svgbishop@gmail.com

Website : www.rcdioceseofsivagangai.org