

Bishop Speaks...



Dear Fathers, Sisters and Brothers,

I am writing to share the profound experiences and significant events from my recent journey to Europe, my first trip since my episcopal consecration. This journey, unlike my previous travels, was a deeply personal and transformative experience, bringing me closer to our faith and the historical roots of our Church. It was also an opportunity to engage in meaningful dialogue and initiatives that will greatly benefit our diocese.

Audience with Holy Father

A highlight of my trip was a private audience with His Holiness Pope Francis, a honour and privilege that I do not take it lightly. This rare and profound encounter that lasted fifteen minutes was a moment of grace and inspiration. As I entered the Apostolic Palace and was ushered into the presence of the Holy Father, I felt an overwhelming sense of humility. Pope Francis greeted me with his characteristic warmth and genuine kindness, immediately putting me at ease. During audience Pope Francis inquired about our diocese, the status of vocations in our diocese to consecrated life, and the political situation and safety of Christians in our country. His genuine and fatherly concern was deeply encouraging. He assured us of his prayers and support, reinforcing the unity of our universal Church and the importance of our mission. Throughout our meeting, I was struck by the Pope's profound simplicity and deep empathy. Despite my feelings of profound docility, I felt strong and encouraged by him. He treated our conversation with the utmost respect and importance, making me feel valued and heard. This encounter was not just a personal honour, but a moment of grace for our entire diocese on account of St. John de Britto and other saintly missionaries who have toiled in our diocese. As our time drew to a close, Pope Francis imparted his apostolic blessing upon me and on all the Priests, Religious and Lay Faithful of our diocese.

Pilgrimage

My travels took me to several sacred sites and pilgrim centres. My first sacred stop was the Shrine of Lourdes in France where I celebrated Mass for the intentions of our diocese, our priests, religious, and faithful and entrusted our diocese to the maternal care of our Blessed Mother. As I approached the Grotto of Massabielle, where the Blessed Virgin Mary appeared to Saint Bernadette, I was overwhelmed by a sense of peace and sanctity. The miraculous spring water of Lourdes reminded me of the healing power of our faith and the importance of hope and perseverance.

Next, I journeyed to Prague in the Czech Republic, a city steeped in history and spiritual significance. Here, I visited the Church of Our Lady Victorious, home to the renowned statue of the Infant Jesus of Prague. I spent time in quiet contemplation, feeling a deep connection to the centuries-old traditions and faith practices, and prayed for all the children of our diocese.

I also visited the Basilica of saints Ambrose and Charles Borromeo, as well as the magnificent Milan Cathedral. The basilica, with its ancient mosaics and relics, transported me back to the early days of the Church. The spirit of St. Ambrose, a revered doctor of the Church, and St. Charles Borromeo, a fervent reformer, seemed to permeate the air. Their commitment to faith and dedication served as a powerful reminder of our own responsibilities as shepherds of Christ's flock.

One of the most awe-inspiring moments of my visit was entering St. Peter's Basilica in Vatican City. Standing beneath Michel Angelo's majestic dome and gazing upon the Pietà, I felt an overwhelming sense of the grandeur and universality of our faith. It was a humbling experience, reminding me of the unbroken apostolic succession and the foundation upon which our Church is built.

My final pilgrimage was to St. Jovanna Rwanda, the place where the saintly Father Pio lived and sleeps. While he was alive, already as a boy, I have heard about him and have nurtured devotion towards him. I prayed that his holy intercession saves every one of us from every evil.

Meeting our priests, donors and Roman Postulator

During my travels, I had the splendid opportunity to meet with several of our diocesan priests who are serving in parishes in Germany, Switzerland, France and Italy. I was profoundly moved by their unwavering commitment to their vocations and the exemplary manner in which they are fulfilling their pastoral duties. Their dedication and the positive impact they are making have been widely recognized and deeply appreciated by the communities they serve.

Another significant aspect of my journey was meeting with various generous donors who have shown a keen interest in supporting our diocesan initiatives. These meetings were incredibly encouraging and their generosity and enthusiasm for our initiatives were heartening. I was deeply moved by their willingness to contribute to our mission and their commitment to the values and goals we uphold.

One of the most memorable aspects of my journey was my meeting with the postulator of the cause for the canonization of the Servant of God, Fr. Léveil. This encounter was profoundly inspiring. It is clear that Fr. Léveil's life and works continue to inspire many, and his beatification would be a beacon of hope and faith for our diocese. Additionally, I had the honour of meeting the Archbishop Pierre d'Ornellas of the native diocese of the Servant of God, Fr. Léveil, Rennes Archdiocese in France. Our discussion centred around the ongoing process of his cause and the tremendous impact Fr. Léveil had on his community and beyond. This meeting highlighted the universal nature of our Church and the profound connections we share through our faith and our saints-in-the-making. Bishop Luc Meyer of the diocese of Rodez showed keen interest in our diocesan initiatives.

Thank you very much for your prayers. Please join me in continuing to pray for Pope Francis, our generous donors, our diocesan priests serving in Europe, and the cause of Fr. Léveil. May God bless our efforts and guide us in our ministry so that, inspired by the universal Church, we may work together to build a stronger, more inclusive, and compassionate community of believers.

+ Lourdu Anandam
Bishop of Sivagangai.

DECREE ON THE GRANTING OF THE INDULGENCE

During The Ordinary Jubilee Year 2025 Called By His Holiness Pope Francis

"Now the time has come for a new Jubilee, when once more the Holy Door will be flung open to invite everyone to an intense experience of the love of God" (Spes non confundit, 6). In the Bull announcing the Ordinary Jubilee of 2025, at a moment in history in which "heedless of the horrors of the past, humanity is confronting yet another ordeal, as many peoples are prey to brutality and violence" (Spes non confundit, 8), the Holy Father calls on all Christians to become pilgrims of hope. This is a virtue which must be sourced above all in the grace of God and in the fullness of His mercy. It is to be rediscovered in the signs of the times, which, encompassing "the yearning of human hearts in need of God's saving presence, ought to become signs of hope" (Spes non confundit, 7).

Previously, in the Bull announcing the Extraordinary Jubilee of Mercy in 2015, Pope Francis underlined how the Indulgence acquired "an even more important meaning" in that context (Misericordiae vultus, 22), since God's mercy becomes the "indulgence on the part of the Father who, through the Bride of Christ, his Church, reaches the pardoned sinner and frees him or her from every residue left by the consequences of sin" (ibid.). Similarly, now the Holy Father declares that the gift of the Indulgence "is a way of discovering the unlimited nature of God's mercy. Not by chance, for the ancients, the terms 'mercy' and 'indulgence' were interchangeable, as expressions of the fullness of God's forgiveness, which knows no bounds" (Spes non confundit, 23). The Indulgence, therefore, is a Jubilee grace.

And so, also during the Ordinary Jubilee of 2025, by will of the Supreme Pontiff, this 'Court of Mercy', which is responsible for all that concerns the granting and use of indulgences, wishing to encourage the souls of the faithful and nourish the pious desire to obtain the Indulgence seen as a gift of grace specific to each Holy Year, establishes the following indications, so that the faithful may take advantage of the "norms for obtaining and rendering spiritually fruitful the practice of the Jubilee indulgence" (Spes non confundit, 23).

During the Ordinary Jubilee of 2025, all others Indulgences previously granted remain in force. All the faithful, who are truly repentant and free from any affection for sin (cf. Enchiridion Indulgentiarum, IV ed., norm. 20, § 1), who are moved by a spirit of charity and who, during the Holy Year, purified through the sacrament of penance and refreshed by Holy Communion, pray for the intentions of the Supreme Pontiff, will be able to obtain from the treasury of the Church a plenary indulgence, with remission and forgiveness of all their sins, which can be applied in suffrage to the souls in Purgatory in the following ways:

I. Pilgrimages

The faithful, pilgrims of hope, will be able to obtain the Jubilee Indulgence granted by the Holy Father if they undertake a pious pilgrimage:

to any sacred Jubilee site: by devoutly participating in Holy Mass (where the liturgical norms allow for it, the Mass of the Jubilee might fruitfully be chosen, or one of the Votive Masses: for Reconciliation, for the Remission of Sins, for the Promotion of Charity or to Foster Harmony); a ritual Mass for the conferral of the sacraments of Christian Initiation or the Anointing of the Sick; or any of the following: a celebration of the Word of God; the Liturgy of the Hours (office of readings, lauds, vespers); the Via Crucis; the Marian Rosary; the recitation of the Akathist hymn; a penitential celebration, which ends with the individual confessions of the penitents, as established in the Rite of Penance (form II);

in Rome: by visiting at least one of the four Major Papal Basilicas: St. Peter's in the Vatican, the Archbasilica of the Holy Saviour (St John Lateran's), Saint Mary Major's, and St. Paul's Outside the Walls;

in the Holy Land: by visiting at least one of the three basilicas: the Basilica of the Holy Sepulchre in Jerusalem, the Basilica of the Nativity in Bethlehem, or the Basilica of the Annunciation in Nazareth;

in other ecclesiastical areas: by visiting the Cathedral or other church or sacred place designated by the local Ordinary. Bishops will take into account the needs of the faithful as well as the opportunity to reinforce the concept of pilgrimage with all its symbolic significance, so as to manifest the great need for conversion and reconciliation;

II. Pious visits to sacred places

Likewise, the faithful can obtain the Jubilee Indulgence if, individually or in a group, they devoutly visit any Jubilee site and there, for a suitable period of time, engage in Eucharistic adoration and meditation, concluding with the Our Father, the Profession of Faith in any legitimate form, and invocations to Mary, the Mother of God, so that in this Holy Year everyone "will come to know the closeness of Mary, the most affectionate of mothers, who never abandons her children" (Spes non confundit, 24).

During the Jubilee Year, in addition to the aforementioned places of pilgrimage, the following sacred places may also be visited under the same conditions:

in Rome: the Basilica of the Holy Cross in Jerusalem, the Basilica of St Lawrence at the Verano, the Basilica of St Sebastian, (the traditional visit to "the seven Churches of Rome", so close to the heart of St Philip Neri is also highly recommended), the Sanctuary of Divine Love (the 'Divino Amore'), the Church of the Holy Spirit in Sassia, the Church of St Paul at the Tre Fontane, (the site of the Martyrdom of the Apostle), the Roman Catacombs; the churches of the Jubilee Pathways dedicated respectively to the Iter Europaeum and to the Female Patrons of Europe and Doctors of the Church (the Basilica of Santa Maria sopra Minerva, and the churches of St Brigid at Campo de' Fiori, Santa Maria della Vittoria, Trinità dei Monti, the Basilica of Saint Cecilia in Trastevere, and the Basilica of Sant'Augustine in Campo Marzio);

in other places in the world: the two Minor Papal Basilicas in Assisi those of St Francis and Our Lady of the Angels; the Pontifical Basilicas of Our Lady of Loreto, Our Lady of Pompeii, and St Anthony in Padua; any minor basilica, cathedral church, co-cathedral church, Marian sanctuary, any distinguished collegiate church or sanctuary designated by the diocesan bishop or Eparchy for the benefit of the faithful, and national or international sanctuaries, "sacred places of welcome and privileged spaces for the rebirth of hope" (Spes non confundit, 24), as indicated by Episcopal Conferences.

The faithful who are truly repentant of sin but who cannot participate in the various solemn celebrations, pilgrimages and pious visits for serious reasons (especially cloistered nuns and monks, but

also the elderly, the sick, prisoners, and those who, through their work in hospitals or other care facilities, provide continuous service to the sick), can obtain the Jubilee Indulgence, under the same conditions if, united in spirit with the faithful taking part in person, (especially when the words of the Supreme Pontiff or the diocesan Bishop are transmitted through the various means of communication), they recite the Our Father, the Profession of Faith in any approved form, and other prayers in conformity with the objectives of the Holy Year, in their homes or wherever they are confined (e.g. in the chapel of the monastery, hospital, nursing home, prison...) offering up their sufferings or the hardships of their lives;

III. Works of mercy and penance

In addition, the faithful will be able to obtain the Jubilee Indulgence if, with a devout spirit, they participate in popular missions, spiritual exercises, or formation activities on the documents of the Second Vatican Council and the Catechism of the Catholic Church, held in a church or other suitable place, according to the mind of the Holy Father.

Despite the rule that only one plenary indulgence can be obtained per day (cf. *Enchiridion Indulgentiarum*, IV ed., norm. 18, § 1), the faithful who have carried out an act of charity on behalf of the souls in Purgatory, if they receive Holy Communion a second time that day, can obtain the plenary indulgence twice on the same day, applicable only to the deceased (this must take place within a Eucharistic celebration; see can. 917 and the Pontifical Commission for the authentic interpretation of the CIC, *Responsa ad dubia*, 1, 11 July 1984). Through this double act, a praiseworthy exercise of supernatural charity is carried out, through that bond by which the faithful still journeying on this earth are united in the mystical Body of Christ, with those who have already completed their journey, by virtue of the fact that "the Jubilee indulgence, thanks to the power of prayer, is intended in a particular way for those who have gone before us, so that they may obtain full mercy" (*Spes non confundit*, 22).

In a special way "during the Holy Year, we are called to be tangible signs of hope for those of our brothers and sisters who experience hardships of any kind" (*Spes non confundit*, 10). Therefore, the Indulgence is also linked to certain works of mercy and penance, which bear witness to the conversion undertaken. The

faithful, following the example and mandate of Christ, are encouraged to carry out works of charity or mercy more frequently, especially in the service of those brothers and sisters who are burdened by various needs. More especially, they should rediscover these "corporal works of mercy: to feed the hungry, give drink to the thirsty, clothe the naked, welcome the stranger, heal the sick, visit the imprisoned, and bury the dead" (*Misericordiae vultus*, 15) and rediscover also "the spiritual works of mercy: to counsel the doubtful, instruct the ignorant, admonish sinners, comfort the afflicted, forgive offences, bear patiently those who do us ill, and pray for the living and the dead" (*ibid.*).

In this way, the faithful will be able to obtain the Jubilee Indulgence if they visit, for an appropriate amount of time, their brothers and sisters who are in need or in difficulty (the sick, prisoners, lonely elderly people, disabled people...), in a sense making a pilgrimage to Christ present in them (cf. Mt 25, 34-36) according to the usual spiritual, sacramental and prayer conditions. The faithful can repeat these visits throughout the Holy Year, even daily, acquiring a plenary indulgence each time.

The Jubilee Plenary Indulgence can also be obtained through initiatives that put into practice, in a concrete and generous way, the spirit of penance which is, in a sense, the soul of the Jubilee. In particular the penitential nature of Friday can be rediscovered through abstaining, in a spirit of penance, at least for one day of the week from futile distractions (real but also virtual distractions, for example, the use of the media and/or social networks), from superfluous consumption (for example by fasting or practising abstinence according to the general norms of the Church and the indications of the Bishops), as well as by donating a proportionate sum of money to the poor; by supporting works of a religious or social nature, especially in support of the defence and protection of life in all its phases, but also by supporting the quality of life of abandoned children, young people in difficulty, the needy or lonely elderly people, or migrants from various countries "who leave their homelands behind in search of a better life for themselves and for their families" (*Spes non confundit*, 13); it can also be obtained by dedicating a reasonable portion of one's free time to voluntary activities that are of service to the community or to other similar forms of personal commitment.

All diocesan bishops and eparchs and those who are equivalent to them in law, on the most appropriate day of this jubilee period, on the occasion of the main celebration in the cathedral and in the individual jubilee churches, may impart the Papal Blessing with the attached plenary indulgence, obtainable by all the faithful who receive this Blessing under the usual conditions.

In order to facilitate access to the sacrament of Penance and the obtaining of divine forgiveness through the 'Power of the Keys', local Ordinaries are invited to grant to the Canons and Priests, who in the Cathedrals and Churches specially designated for the Holy Year, hear the confessions of the faithful, the faculties limited to the internal forum for the faithful of the Eastern Churches covered by can. 728, § 2 of the CCEO, and in the case of a possible reservation, those for can. 727, excluding, clearly, those cases listed in can. 728, § 1; while for the faithful of the Latin Church, the faculties referred to in can. 508, § 1 of the CIC.

In this regard, this Penitentiary urges all priests to offer generous availability and self-dedication to allow the greatest possible opportunity for the faithful to benefit from the means of salvation, by adopting and publishing time slots for confessions, in agreement with parish priests or rectors of neighbouring churches, by making time to be available in the confessional, planning penitential celebrations on a fixed and frequent basis, and also making the widest possible use of retired priests who do not have other defined pastoral roles. Depending on the possibilities, priests should remember, in accordance with the Motu proprio Misericordia Dei, the pastoral opportunity that also exists in hearing Confessions during the celebration of Holy Mass.

To facilitate the task of confessors, the Apostolic Penitentiary, by mandate of the Holy Father, grants to priests who accompany or join Jubilee pilgrimages outside their own Diocese the right to make use of the same faculties which they have been granted in their own Diocese by the legitimate authority. Special faculties will be conferred by this Apostolic Penitentiary to the penitentiaries of the Papal Basilicas in Rome, and to Canon Penitentiaries or Diocesan Penitentiaries established in individual ecclesiastical circumscriptions.

Confessors, after having lovingly instructed the faithful on the gravity of the sins to which a reservation or censure is attached, should

determine, with pastoral charity, appropriate sacramental penances, so as to lead penitents, as far as possible to stable repentance and, depending on the nature of the case, invite them to repair any scandal and damages.

Finally, the Penitentiary warmly invites Bishops, as bearers of the triple munus of teaching, guiding, and sanctifying, to explain clearly the provisions and principles proposed here for the sanctification of the faithful, taking account of local circumstances, cultures and traditions. A catechesis appropriate to the socio-cultural characteristics of each people will propose the Gospel and the entirety of the Christian message effectively, rooting more deeply in people's hearts the desire for this unique gift, obtained through the mediation of the Church.

This Decree is valid for the entire Ordinary Jubilee of 2025, notwithstanding any provision to the contrary.

Given in Rome, from the Offices of the Apostolic Penitentiary, on 13 May 2024, Memorial of the Blessed Virgin Mary of Fatima.

Angelo Cardinal De Donatis

Major Penitentiary

+ Krzysztof Nykiel

Regent

பொதுநிலையினர் ஞாயிறு கொண்டாட்டம்

23.06.2024

இந்த ஆண்டு "கிறித்தவரும் அரசியலும்" என்ற மையக் கருத்தில் 23.06.2024 அன்று பொதுநிலையினர் ஞாயிறு கொண்டாட்டப்படுகிறது. மாநில பொதுநிலையினர் பணிக்குழு அனுப்பியுள்ள திருவழிபாட்டுக் குறிப்புகள், துண்டுப்பிரசுரம் அனைத்தும் பங்குகளுக்கு அனுப்பப்படும். பொதுநிலையினர் ஞாயிறை தங்கள் பங்குகளில் சிறப்பாகக் கொண்டாட பங்கு குரு, அமைப்புகள், இறைமக்கள் அனைவரையும் அன்புடன் கேட்டுக் கொள்கிறோம்.

செயலர்

மறைமாவட்ட பொதுநிலையினர் பணிக்குழு



ONE MINUTE FOR PEACE WITH POPE FRANCIS 8 JUNE 2024

TO MEMBER AND OBSERVER COUNTRIES
8 May 2024

One minute for peace (Un minuto por la paz UMPP) is 10 years old. This simple initiative grew out of an appeal by Pope Francis during a meeting to pray for peace on 8 June 2014, together with the President of Israel (Shimon Peres), the President of the Palestinian Authority (Mahmud'Abbas - Abu Mazen) and the Patriarch of Constantinople (Bartholomew I) in the Vatican gardens.

Every year, we will provide a minute for peace, to involve an always greater number of people: in the family, among friends, in our association, with other lay associations, among civil society bodies, in our parishes, dioceses, neighbourhoods, cities, ...

One minute for peace is unfortunately timely: this year 2024 records a large number of active conflicts, known and unknown, with tragic consequences for populations, for too many children, women, elderly, frail people, for too many young people.

The ISSUE chosen for the 10th anniversary is "WE WANT PEACE. An urgency, a right, a necessity" to call each and everyone to pray for peace and to motivate a commitment that requires the participation of all in the logic of the Beatitudes, on the path of dialogue, for a culture of encounter, of embracing people and peoples..

We thank Pope Francis who never stops to remind us that war is madness, to pray for those who suffer, to urge the persons responsible in the countries and in the international organisations to dialogue, to a cease-fire,

Saturday **8 JUNE at 13:00** (in every country)

Wherever you are: work, school, university, neighbourhood, family, friends, parish...

Stop, bow your head and say **a prayer for peace** according to your belief.

Invite all members, friends from other associations, denominations, religions,

all people of goodwill from all over the world.

For further information

<https://drive.google.com/drive/folders/1zyJ3abcdTRImBth7KGWNbanhBNdz-Rd?usp=sharing>

மறைமாவட்ட அருள்பணிப்பேரவை உறுப்பினர்கள் சிவகங்கை மறைமாவட்டம்

மறைமாவட்ட நிர்வாகக்குழு

1. மேதகு ஆயர் முனைவர் லூர்து ஆனந்தம்
2. பேரருள்பணி R. அருள் ஜோசப்
3. அருள்பணி. T. ஆரோக்கியசாமி
4. அருள்பணி. R. மரிய டெல்லஸ்
5. அருள்பணி. S. செபஸ்தியான்
6. அருள்பணி. S. ஜேம்ஸ் அந்துவான் தாஸ்
7. அருள்பணி. V. சேசுராஜா
8. அருள்பணி. D. இருதயராஜ்
9. அருள்பணி. A. சிங்கராயர்
10. அருள்பணி. F. தேவசகாயம்
11. அருள்பணி. A. அருள்சந்தியாகு
12. அருள்பணி. P.S. செபஸ்தியான்
13. அருள்பணி. சேவியர் சத்யமூர்த்தி
14. அருள்பணி. செல்வகுமார், CMF

மறைமாவட்ட அருள்பணியாளர்களின் பிரதிநிதிகள்

1. அருள்பணி. P. அமலதாஸ், சிவகங்கை
2. அருள்பணி. M. சவரிமுத்து, இராமநாதபுரம்
3. அருள்பணி. X. ஜேம்ஸ்ராஜா, R.S. மங்களம்
4. அருள்பணி. R.S. இருதயராஜ், தேவகோட்டை
5. அருள்பணி. சகாய சேவியர், பரமக்குடி

சிவகங்கை மறைமாவட்டம்

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| 1. திரு. ஜோசப் பிரிட்டோ | - சிவகங்கை |
| 2. திரு. ராஜேந்திரன் | - இடைக்காட்டுர் |
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| 4. திரு. ஆரோக்கியசாமி | - சகாயநகர் |
| 5. திரு. ஜான் அந்தோணி | - ஆண்டிச்சூரணி |
| 6. திரு. அலெக்சாண்டர் | - சூசையப்பர்பட்டினம் |
| 7. திரு. ஜேம்ஸ் அந்தோணிராஜ் | - திருப்பத்தூர் |
| 8. திருமதி. வேளாங்கண்ணி லூர்துமேரி | - ராஜகெம்பீரம் |
| 9. திரு. அமல்ராஜ் | - மானாமதுரை |
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| 13. திரு. ஜோசப் | - கல்லல் |

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| 14. திரு. சகாய தைனீஸ் | - காளையார்கோவில் |
| 15. திரு. பிலவேந்திரன் | - கணக்கன்பட்டி |
| 16. திரு. பிராங்கலின் | - சிங்கம்புணரி |
| 17. திரு. ஆரோக்கியசாமி | - வல்லனி |

பரமக்குடி மறைவட்டம்

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| 1. திரு. இருதய ஜேம்ஸ் | - இளையான்குடி |
| 2. திரு. மிக்கேல் | - கமுதி |
| 3. திரு. பிரிட்டோ | - பகையஞ்சான் |
| 4. திரு. சகாயராஜ் | - சூராணம் |
| 5. திரு. விநோத் | - திருவரங்கம் |
| 6. திரு. அமல்ராஜ் | - குண்டுசூளம் |
| 7. திரு. ஆரோக்கியதாஸ் | - பரமக்குடி |
| 8. திருமதி. ஆரோக்கியமேரி | - K.M. கோட்டை |
| 9. திருமதி. இருதயமேரி | - M. மிக்கேல்பட்டணம் |
| 10. திரு. வில்லியம் | - சாலைக்கிராமம் |
| 11. திருமதி. மரிய வேதா | - கொம்பட்டிமுறை |
| 12. திரு. அலெக்ஸ் | - புஷ்பவனம் |
| 13. திரு. ஜான்பீட்டர் தோமஸ் | - கோட்டையூர் |
| 14. திரு. மைக்கேல் துரைராஜ் | - K.M. சவேரியார்பட்டணம் |
| 15. திரு. ராயர் ரூபன் | - களைக்குளம் |
| 16. திரு. ஜோசப் ரிச்சர்ட் | - உலகநாதபுரம் |

இராமநாதபுரம் மறைவட்டம்

- | | |
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| 1. திரு. பன்னீர்செல்வம் | - இராமநாதபுரம் |
| 2. திரு. மரிய மனோகரன் | - மண்டபம் |
| 3. திருமதி. விஜி | - பாம்பன் |
| 4. திரு. ஞானசேகரன் | - சாயல்குடி |
| 5. திரு. பிரபு | - செங்கோல்நகர் |
| 6. திரு. லூர்து ரெக்ஸ் | - தங்கச்சிமடம் |
| 7. திரு. அல்போன்ஸ் | - T. சூசையப்பர்பட்டணம் |
| 8. திரு. சார்லஸ் | - ரோசுமாநகர் |
| 9. திரு. அந்தோணிராஜ் | - மூக்கையூர் |
| 10. திருமதி. வியாகுல சாந்தி | - முத்துப்பேட்டை |
| 11. திரு. புஷ்பராஜ் | - இராமேஸ்வரம் |
| 12. திரு. வின்சென்ட் | - கீழக்கரை |
| 13. திரு. ஜெபமாலைராஜ் | - மட்டியரேந்தல் |

ஆர்.எஸ். மங்கலம் மறைவட்டம்

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| 1. திருமதி. மாட்டின் தெரஸ் | - ஆர்.எஸ். மங்கலம் |
| 2. திரு. துரைராஜ் | - செங்குடி |
| 3. திரு. ஆரோக்கிய விஜயகுமார் | - முப்பையூர் |

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| 4. திரு. டைட்டஸ் | - திருவெற்றியூர் |
| 5. திரு. ஸ்டீபன் | - கல்லடித்திடல் |
| 6. திரு. சூசையிக்கேல் | - கொக்கரணி |
| 7. திரு. டேவிட் | - குருமிலாங்குடி |
| 8. திரு. மாணிக்கம் | - சி.கே. மங்கலம் |
| 9. திரு. ஸ்தனிஸ்லாஸ் | - ஓரிக்கோட்டை |
| 10. திரு. பிரிட்டோ ராயப்பன் | - இருதயபுரம் |
| 11. திரு. வேதராஜ் | - தொண்டி |
| 12. திரு. சந்தனதாஸ் | - அஞ்சுகோட்டை |
| 13. திரு. பிரதீப் ஜெயசீலன் | - A.R. மங்கலம் |
| 14. திருமதி. மீனா | - சம்பை |
| 15. திரு. ஸ்தனிஸ்லாஸ் | - முத்துப்பட்டணம் |
| 16. திருமதி. கலா | - காரங்காடு |

தேவகோட்டை மறைவட்டம்

- | | |
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| 1. திரு. அமல்ராஜ் | - தேவகோட்டை |
| 2. திரு. மரியதாஸ் | - ஆண்டாவுரணி |
| 3. திரு. சூசைராஜ் | - ராம்நகர் |
| 4. திருமதி. லீமா தாமஸ் | - செஞ்சை |
| 5. திரு. நஸ்ரேஸ் | - சிலாமேகநாடு |
| 6. திரு. அருளானந்தம் | - கூத்தலூர் |
| 7. திருமதி. தீபா | - நகரிகாத்தான் |
| 8. திரு. மாணிக்கம் | - புளியால் |
| 9. திரு. ஆரோக்கிய பெர்னாட்சா | - செக்காலை |
| 10. திரு. இருதயராஜ் | - செக்ககுடி |
| 11. திரு. பிரிட்டோ | - கீழஉச்சாணி |
| 12. திரு. ஆரோக்கியம் | - நானாக்குடி |
| 13. திரு. அருள்பிரகாசம் | - ஓரியூர் |
| 14. திரு. ராஜேந்திரன் | - அரியக்குடி |
| 15. திரு. அருள் | - ஆவுடைபொய்கை |
| 16. திரு. குழந்தைராஜ் | - கஸ்பார் நகர் |
| 17. திரு. இளமாறன் | - மானகிரி |
| 18. திரு. செங்கோல் | - சருகணி |

மறைவட்ட சிறப்பு நியமன உறுப்பினர்கள்

- | | |
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| 1. Dr. ஜெயகுமார் | - தேவகோட்டை |
| 2. திரு. ஜேக்கப் | - இராமநாதபுரம் |
| 3. திரு. ஆரோக்கியதாஸ் | - பரமக்குடி |
| 4. திரு. அருள்தாஸ் | - சிவகங்கை |
| 5. Dr. மைக்கேல் ஜான்சன் | - R.S. மங்கலம் |

மறைமாவட்ட பணிக்குழு செயலர்கள் பிரதிநிதிகள்

1. அருள்பணி. இன்பெண்ட் - கிறிஸ்தவ வாழ்வுப் பணிக்குழு
2. திரு. அலெக்சர் - அன்பியப் பணிக்குழு
3. திருமதி. மார்த்தா - விவிலியப் பணிக்குழு
4. திரு. அருள்ராஜ் - மறைக்கல்விப் பணிக்குழு
5. திரு. சூசைமாணிக்கம் - மறைக்கல்விப் பணிக்குழு
6. வேளாங்கண்ணி - திருவழிப்பாட்டுப் பணிக்குழு
7. அருள்பணி. பிரிட்டோ ஜெயபால் - SMSSS
8. திரு. ஆரோக்கியராஜ் - SMSSS
9. அருள்பணி. பினோட்டன் - இளையோர் பணிக்குழு
10. செல்வன். அபிசேக்ராஜா - இளையோர் பணிக்குழு
11. அருள்பணி. அந்தோணி எட்வர்ட்ராஜ் - சமூக கலைத்தொடர்பு பணிக்குழு
12. திரு. ராஜேஸ் - சமூக கலைத்தொடர்பு பணிக்குழு
13. அருள்பணி. வியாகுல அமிர்தராஜ் - தலித் பணிக்குழு
14. திரு. விஜய் - தலித் பணிக்குழு
15. அருள்பணி. அகுஸ்தீன் - அருங்கொடை இயக்கம்
16. திரு. தாமஸ் - பல்சமய உரையாடல்
17. அருள்பணி. ஜாலி மரிவளன் - குடும்ப நல்வாழ்வுப் பணிக்குழு
18. திருமதி. செல்வி - குடும்ப நல்வாழ்வுப் பணிக்குழு
19. திருமதி. வேதமேரி - பெண்கள் பணிக்குழு
20. திரு. புத்திநாதன் - தொழிலாளர் பணிக்குழு
21. அருள்சகோதரி. ஜான்சி - நலவாழ்வுப் பணிக்குழு
22. திரு. சூசைராஜ் - வின்சென்ட் தே பவுல்
23. திருமதி. ராஜம் - மரியாயின் சேனை
24. அருள்பணி. கிறிஸ்துராஜ் - கல்விப் பணிக்குழு
25. ஆரோக்கிய வளவன் - கல்விப் பணிக்குழு
26. அருள்சகோதரர் அகஸ்டின் - நற்செய்திப் பணிக்குழு
27. அருள்பணி. சுந்தர்ராஜ், GFM - CRI
28. அருள்பணி. ஸ்டீபன், GSO - CRI
29. அருள்பணி. மோகன், SDP - CRI
30. அருள்சகோதரி. செல்வி, CIC - CRI
31. சேவியர் இஞ்ஞாசிமுத்து - பொதுநிலையினர் பணிக்குழு
32. அருள்சகோதரி. புனிதா - சிறைப் பணிக்குழு

ORDINATION ANNIVERSARY

Fr. Antony Edward Raj A. - 28.06.2020

Fr. James Raja X. - 28.06.2020

Hearty Congratulations!

Public Exam Results X, XI & XII (2023-2024)

S. No	Name of School	Class	Appeared	Passed	First Mark	Percentage
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DIOCESAN HR. SEC. SCHOOLS

1.	St. Mary's Hr. Sec. School Rajakembiram	X	50	50	468	100%
		XI	52	50	528	96.12%
		XII	72	71	513	98.6%
2.	Sacred Heart Hr. Sec. School Thiruvaramangam	X	122	108	484	88.5%
		XI	116	104	529	89.5%
		XII	132	121	512	91.6%
3.	Alangara Matha Hr. Sec. School Paramakudi	X	269	262	484	97%
		XI	220	204	570	93%
		XII	218	215	567	99%
4.	Sirumalar Hr. Sec. School Andavoorani	X	69	66	477	96%
		XI	74	72	469	97%
		XII	76	75	532	99%
5.	St. Joseph's Hr. Sec. School Rameswaram	X	112	111	470	99.1%
		XI	52	52	548	100%
		XII	42	42	552	100%
6.	St. Francis Hr. Sec. School C.K. Mangalam	X	96	95	484	99%
		XI	109	109	541	100%
		XII	124	121	554	98%
7.	St. Joseph's Hr. Sec. School Ramanathapuram	X	134	129	478	96%
		XI	123	120	526	98%
		XII	92	91	535	99%
8.	L.F.R.C. Hr. Sec. School Senjai	X	114	114	495	100%
		XI	90	84	532	93%
		XII	76	74	537	97%
9.	St. Joseph's Matric Hr. Sec. School Ramnagar	X	103	103	484	100%
		XI	43	43	546	100%
		XII	46	46	581	100%
10.	Britto Hr. Sec. School Kallal	X	84	84	489	100%
		XI	87	85	523	98%
		XII	65	64	551	98.5%
11.	St. John's Hr. Sec. School K.M. Kottai	X	37	32	465	86%
		XI	48	47	496	98%
		XII	39	39	531	100%

DIOCESAN HIGH SCHOOLS

1.	St. Antony's High School Kalladithidal	X	44	44	485	100%
2.	Raja Dinagar High School Ramanathapuram	X	23	18	460	78%
3.	St. Paul's High School Sarugani	X	39	39	479	100%
4.	R.C. High School Kundukulam	X	54	54	472	100%
5.	Sacred Heart High School Irudayapuram	X	39	39	455	100%
6.	R.C. High School Keelauchani	X	30	30	470	100%

CONGREGATION HR. SEC. SCHOOLS

1.	Sahayarani Girls' Hr. Sec. School Susaiapparpattanam	X	336	336	494	100%
		XI	381	381	585	100%
		XII	407	407	572	100%
2.	St. Justin Girls' Hr. Sec. School Sivagangai	X	235	235	488	100%
		XI	236	235	517	99.6%
		XII	215	213	554	99%
3.	St. John's Girl's Hr. Sec. School Devakottai	X	42	42	462	100%
		XI	73	72	531	99%
		XII	82	82	566	100%
4.	St. James Hr. Sec. School Suranam	X	75	75	481	100%
		XI	103	101	559	98%
		XII	86	86	543	100%
5.	St. Joseph's Hr. Sec. School Sivagangai	X	112	112	490	100%
		XI	97	94	552	96%
		XII	77	77	549	100%
6.	St. Mary's Hr. Sec. School Devakottai	X	334	334	494	100%
		XI	452	452	583	100%
		XII	365	365	580	100%
7.	St. Joseph's Hr. Sec. School Muthupettai	X	131	125	493	95.4%
		XI	163	153	553	94%
		XII	200	193	569	96.5%
8.	St. Joseph's Hr. Sec. School Sekkakudi	X	25	24	455	96%
		XI	66	65	532	98%
		XII	28	28	481	100%
9.	St. Arulanandar Hr. Sec. School Oriyur	X	224	223	472	99.6%
		XI	198	188	472	95%
		XII	223	220	538	98.7%
10.	De Britto Hr. Sec. School Ramnagar, Devakottai	X	399	387	487	97%
		XI	388	366	524	94%
		XII	355	351	544	99%
11.	Amala Annai Hr. Sec. School Karankadu	X	37	37	473	100%
		XI	45	45	495	100%
		XII	42	41	530	98%
12.	St. Norbert Hr. Sec. School Thiruvetriyur	X	53	53	471	100%
		XI	76	76	529	100%
		XII	54	54	516	100%
13.	St. Michael's Hr. Sec. School Sengudi	X	34	34	444	100%
		XI	46	46	498	100%
		XII	33	32	475	97%
14.	St. Saveriyar Gluni Hr. Sec. School M. Saveriyarpattanam	X	35	35	443	100%
		XI	30	26	505	93%
		XII	23	22	491	96%
15.	Holy Cross Hr. Sec. School Thangachimadam	X	155	154	484	99%
		XI	116	112	558	96%
		XII	119	116	538	97%

CONGREGATION MATRIC HR. SEC. SCHOOLS

1.	Sahayamatha Matric. Hr. Sec. School Karaikudi	X	100	100	498	100%
		XI	100	98	566	98%
		XII	96	96	576	100%
2.	Annai Velankanni Matric. Hr. Sec. School, Singampuneri	X	99	99	477	100%
		XI	105	103	566	98%
		XII	121	116	560	95.86%

3.	St. Anne's Matric Hr. Sec. School Akkalmadam	X	68	68	573	100%
		XI	83	83	574	100%
		XII	111	111	495	100%
4.	St. Anne's Matric Hr. Sec. School Ilayangudi	X	127	127	495	100%
		XI	155	154	564	99.3%
		XII	163	162	574	99.3%
5.	Infant Jesus Matric. Hr. Sec. School Devakottai	X	265	263	496	99.24%
		XI	291	287	574	98.62%
		XII	213	212	576	99.53%
6.	Holy Spirit Matric. Hr. Sec. School Seegoorani	X	129	129	496	100%
		XI	102	102	583	100%
		XII	99	99	586	100%
7.	Shanthirani Matric. Hr. Sec. School Kallal	X	160	159	493	99.38%
		XI	164	164	576	100%
		XII	145	145	568	100%
8.	St. Justin's Matric. Hr. Sec. School Sivagangai	X	112	112	494	100%
		XI	126	126	576	100%
		XII	98	98	574	100%
9.	Louis Leveil Matric. Hr. Sec. School Ramanathapuram	X	57	57	487	100%
		XI	33	32	488	99%
		XII	54	54	566	100%
10.	Don Bosco Matric Hr. Sec. School Paramakudi	X	117	117	493	100%
		XI	113	113	589	100%
		XII	113	113	551	100%
11.	Holy Angel Matric Hr. Sec. School R.S. Mangalam	X	81	81	483	100%
		XI	72	72	556	100%
		XII	77	76	569	99%
12.	Don Bosco Matric Hr. Sec. School Sahaya Nagar	X	88	88	482	100%
		XI	86	85	546	99%
		XII	57	57	556	100%
13.	Auxilium Matric Hr. Sec. School Puliyadithammam	X	38	37	489	96%
		XI	37	37	539	100%
		XII	30	30	543	100%
14.	Mount Senario Matric Hr. Sec. School Muppaiyur	X	28	28	490	100%
		XI	25	25	562	100%
		XII	12	12	556	100%
15.	St. Norbert Matric Hr. Sec. School Thiruvetriyur	X	35	35	487	100%
		XI	44	44	544	100%
		XII	33	33	559	100%
16.	Infant Jesis Matric Hr. Sec. School Ramnad	X	97	97	492	100%
		XI	72	71	572	98%
		XII	90	90	565	100%
17.	Montfort CBSE Hr. Sec. School Sundaranadappu	X	80	80	487	100%
		XI	36	36	476	100%

CONGREGATION HIGH SCHOOLS

1.	Eugene High School Kombadimadurai	X	14	14	469	100%
2.	St. Xavier's High School Saveriyarpattanam	X	31	31	470	100%
3.	Wilhelm High School Thondi	X	114	114	473	100%
4.	St. Theresal Girls' High School Pagaianchan	X	27	27	468	100%

5.	St. Mary's High School V. Michaelpattanam	X	36	35	481	97%
6.	St. Sabastian's High School Kuthalur	X	31	31	473	100%
7.	Infant Jesus Matric School Ariyakudi	X	18	18	494	100%
8.	St. Mary's Matric High School Parthibanur	X	40	40	483	100%
9.	St. James Matric High School Pasumpon - Kamuthi	X	15	15	492	100%
10.	Don Bosco High School of Excellence CBSE, Sayalgudi	X	13	13	454	100%

Superintendent of R.C. Schools, Sivagangai Diocece

Surplus Masses Remitted to Procurator

Name	Parish	Holy Masses	Amount
1. Fr. M.R. Jesu	Thiruvarangam	150	15,000
2. Fr. Sebasthi	Thangachimadam	1000	1,00,000
3. Fr. Amalraj	Muthupattanam	320	32,000
4. Fr. Charles	Sekkalai	100	10,000

Bishop Anandam Charity Fund

Carried Forward	Rs. 16,15,100 00
IC Convent, Savariyarpattanam	5,000 00
Franco Family, Sarugani	15,000 00
St. Joseph Church, Samayanallur	10,000 00
Savariyarpattanam	7,000 00
CIC Provincialate, Vallani	25,000 00
Antonysamy Family, Ilayankudi	10,000 00
Holy Cross Father's, Trichy	10,000 00
Fr. Vincent Sahayaraj, Italy	56,700 00
Yesuve Nam Meetpar	10,000 00
T. Susaiapparpattanam	10,000 00
U. Pathimapuram	20,000 00
Sahaya Matha Church, Devakottai	12,000 00
Total	Rs. 18,05,800 00

Bination Mass

Fr. Edwin Rayan, Mandapam Rs. 400 00

Bishop Edward Francis Poor Students' Fund

Carried Forward	Rs. 4,19,201 00
Andichurani	10,000 00
Veeramangalam People	32,638 00
Orikottai	23,000 00
Kodimangalam, Kundukulam Parish	10,000 00
Kundukulam	1,67,231 00
Total	Rs. 6,77,070 00

Bishop Susaimanickam

Natural Disaster Relief Fund

Carried Forward	Rs. 11,97,001 00
Ottanam, Andichurani Parish	5,000 00
Total	Rs. 12,02,001 00

திருமணத் தயாரிப்பும் பயிற்சி வகுப்புகள்

ஜூன் - 2024

எண்	தேதி	நாள்	இடம்
1.	06.06.2024 07.06.2024	வியாழன் வெள்ளி	புனித ஆரோக்கிய அன்னை ஆலயம், பாம்பன்
2.	15.06.2024 16.06.2024	சனி ஞாயிறு	புனித அருளானந்தர் ஆலயம், காளையார்கோவில்

ஜூலை - 2024

எண்	தேதி	நாள்	இடம்
1.	06.07.2024 07.07.2024	சனி ஞாயிறு	புனித ஆரோக்கிய அன்னை ஆலயம், சாயல்குடி
2.	13.07.2024 14.07.2024	சனி ஞாயிறு	வியான்னி அருள்பணி மையம், சிவகங்கை
3.	27.07.2024 28.07.2024	சனி ஞாயிறு	தூய ஆவியார் ஆலயம், ஆர்.எஸ். மங்களம்

அருள்திரு. A. ஜாலி மரி வளன், செயலர், குடும்ப நலவாழ்வுப் பணிக்குழு
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