

Bishop Speaks...



Dear Fathers, sisters and brothers,

"Devotion to the Virgin Mother of God does not stop with her, but has to be regarded as a help which of its very nature leads men to Christ." (St. Paul VI)

In the Catholic tradition, month of May holds a sacred significance as it is dedicated to honouring the Virgin Mary. Recognized as the mother of Jesus, Mary has been integral to the Catholic faith since its inception, with her prominence shining especially bright during this month. The devotion to Mary transcends mere cultural observance or emotional sentiment; rather, it embodies a profound aspect of Catholic theology and spirituality.

Mary, the mother of God

The Council of Ephesus in 431 officially affirmed Mary as Theotokos, translating to "God-Bearer" or "Mother of God," a title bestowed upon her since the early days of the church. Central to our faith, Mary's significance stems from her pivotal role as the mother of Jesus Christ, recognized as the Son of God. This unique relationship with Jesus underscores Mary's profound importance, inseparable from his own. According to Catholic teaching, Mary was divinely chosen by God to bear Jesus, and her conception without sin is believed to have prepared her for this sacred duty. The doctrine of the Immaculate Conception, proclaimed in 1854 by Pope Pius IX, underscores Mary's purity as a suitable vessel for the Son of God. Mary's maternal role is not only symbolic but also reveals God's profound love and concern for humanity. Through her, God chose to enter human existence, emphasizing the value of human life and God's desire for intimate engagement with our world. As the mother of Jesus, Mary embodies God's

love, serving as a poignant reminder of the significance of human connections and relationships.

Mary as Intercessor

Another significant aspect of Mary's role in Catholic faith lies in her intercessory power. Catholics believe that Mary can advocate on their behalf and present their prayers to Jesus. This belief stems from the understanding that Mary, as Jesus' mother, holds a special relationship with him and can intercede for supplicants.

Mary occupies a unique position among believers, as she participates in Jesus' mediation, being the conduit through which God chose to enter humanity and gave her to us as Mother. Her mission is to continually guide us towards Jesus, as exemplified by her directive, "Do whatever he tells you" (John 2:5). She likes to mediate under Christ's mediation. Through turning to Mary and seeking her intercession, Catholics can deepen their experience of God's love and mercy.

Marian Devotions

Therefore, the Church who honours the faithful and the saints who are already with the Lord and are interceding for us (LG, 49, 50), venerates in a most special way Christ's Mother, who is also her mother (Lumen Gentium 49, 50 & 68)

The belief in Mary as the mother of God and her intercessory power is evident in special veneration and various devotional practices such as the Rosary, the Angelus, and devotion to her Immaculate Heart, which remain among the most cherished forms of Marian devotion. Engaging in such veneration and devotions allows individuals to tap into Mary's profound love and unwavering faith in God, seeking her intercession in their lives. By embracing Marian devotions, believers can strengthen their faith, progress in holiness, and forge a closer relationship

with God. Consequently, the devotional acts and veneration of our Mother Mary stand as integral components of the Catholic faith, perpetually observed by millions of Catholics worldwide.

In bygone times, in our region, many parishes, particularly those in rural areas, held deep-rooted Marian devotions. This included special vespers featuring the recitation of the litany of Mary and the retelling of her miracles. Throughout the month, families took turns sponsoring days by adorning Mary's statue with garlands, lighting candles at the grotto, and sharing treats, often made of raw rice and country jaggery. Towards the end of May, families consecrated themselves to the Immaculate Heart of Mary, often marked by a chariot procession and lively stage performances on Mary organized by children, youth, and women.

In larger villages, the month of May saw each street adorned with temporary Marian grottos. Following evening vespers at the village church, neighbourhood families congregated to pray the Rosary, recite the litany, and sing hymns in honour of Mary. These daily gatherings were sponsored by families who provided flowers and sweets, fostering a spirited sense of community engagement and perhaps a touch of friendly competition.

On the other hand, it's essential to remain vigilant against the potential risks of misguided or contradictory forms of Marian devotion that may arise when devotion becomes excessive, overbearing, or strays from its Christ-centred focus.

Utilizing this opportunity, we should actively promote genuine Marian devotions that adhere to the doctrines of the Church and the Scriptures. This proactive approach is essential to counterbalancing the allure and potential appropriation of Catholics by rapidly expanding, unorganized, non-denominational churches. To foster

authentic devotion, we can organize events and initiatives throughout this month:

- Workshops and seminars to understand mother Mary and the devotion (*This is crucial for empowering Catholics to effectively respond to the intrusion of denominational churches that seek to co-opt them*)
- Special family retreats aimed at fortifying familial bonds while drawing inspiration from the example of Mother Mary
- A workshop dedicated to teaching children and youth how to pray the Rosary
- Each Saturday throughout the month, organize car procession with praying rosary, singing litany of Mary and meditate on one of Mary's virtues.

Vocation to Priesthood and Religious Life

Our diocese has historically been celebrated as a fertile ground for vocations. With over 500 priests and more than 1000 religious women and men originating from the Sivagangai diocese, our impact spans locally, nationally, and internationally. However, in recent years, there has been a significant decline in vocations, with fewer young people choosing consecrated life. I sincerely urge all of you to inspire and counsel the youth in our parishes and institutions to discern the right path for their vocation. To foster vocations within our diocese, we intend to revive the Leo Justin Preparatory Seminary in Ramanagar, Devakottai. We kindly ask you to disseminate this news among the parishes and institutions and encourage potential candidates to participate in the Vocation Camp, the dates for which are published in the SNL.

As we journey together towards holiness and pursue our greater pastoral mission, let us endeavour to honour Mary and emulate her unwavering faith and love for God!

+ **Lourdu Anandam**
Bishop of Sivagangai.

Transfers and Appointments - 2024

April 09, 2024

I. Parishes

1. Devakottai V.F & P.P : Fr. Arul Santiago A.
2. Paramakudi V.F & P.P : Fr. Irudayaraj D.
3. Amaravathiputhur : Fr. Michael Antony A.
4. Andavoorani : Fr. Bastin S.S.
5. C.K. Mangalam : Fr. Xavier Sathiya Moorthy S.
6. Kamuthi : Fr. Amalan A.
7. Kundululam : Fr. Joans Martin Sebastin J.
8. Kuthalur : Fr. Diraviam A.
9. M. Michaelpattanam : Fr. Vincent D. Rajan
10. M. Saveriapattanam : Fr. James Anthuvan Dass S.
11. Manamadurai : Fr. Charles Kennedy J.
12. Nagarikathan : Fr. Prabakaran S.
13. Pagaianjan : Fr. Jude Antony M.
14. Pamban : Fr. Ramesh Raja S.
15. Puliyal : Fr. Ambrose Louis L.
16. Pushpavanam : Fr. Jesu Jeyaraj S.
17. Rajakembiram : Fr. Jeganathan G.
18. Salaigramam : Fr. Sahaya Xavier J.
19. Sarugani : Fr. Lourduraj S.
20. Senjai : Fr. Clement Raja A.
21. Silameganadu : Fr. Asirvatham M.
22. Suranam : Fr. Susai Michael A.
23. Thangachimadam : Fr. Arockiaraja P.
24. V. Michaelpattanam : Fr. James C.A.

II. Quasi Parish

1. Devipattanam (Quasi Parish)
Parish Priest and Co-ordinator,
Shopping Complex,
Ramanathapuram : Fr. Savarimuthu A.
2. Kazhukarkadai (Quasi Parish) : Vicar General (in-charge)

III. Institutions

1. Director VPC & Co-ordinator
of Pastoral Commissions,
Spiritual Director for Legion of Mary
& Vincent de paul Society, In-charge
of Prison Ministry : Fr. Sebastian S.
2. Project Secretary & Property In-charge : Fr. John Britto A.
3. Correspondent, St. Mary's Hr. Sec.
School, Rajakembiram : Fr. Onasis Prabakaran Y.
4. Director, Leo Justin Preparatory
Seminary : Fr. Thomas S.
5. Director, Ananda Charismatic
Centre, Rastha : Fr. Augustin I.

IV. On Leave

1. Fr. Arul Dass S.
2. Fr. Francis Jeyabathi M.
3. Fr. John Kennedy S.

V. Higher Studies

1. Fr. Kulandaiyesu Babu S.
2. Fr. Mekkenro J.

VI. Ministry

1. Fr. Amalraj L : Chaplin, Evangelization Commission
2. Fr. Augustin Irudayam S. : Minister, Home Shalom
3. Fr. John Britto M. : Parish Ministry, London
4. Fr. Maria Anthony Irudayaraj : Counselling, VPC
5. Fr. Santiago A. : Counselling, VPC
6. Fr. Viagula Amirtha Raj L. : Secretary, Dalit Commission
(Additional Charge)

VII. Parishes (Assistants)

1. Sivagangai : Fr. Clinton Rajan J.
2. Paramakudi : Fr. Maria Anthony Raj J.
3. Ramanathapuram : Fr. Kiritharaj J.
4. R.S. Mangalam : Fr. Praveen Arul Selvan R.
5. Devakottai : Fr. Stephen S.
6. Kalayarkovil : Fr. Bastin Bharathy J.
7. Sekkalai : Fr. Daniel Thilipan X.
8. Pamban : Religious

- 9. Idaikattur : Religious
- 10. Ilayankudi : Fr. Ashok Metha J.
- 11. T. Susaiapparpattanam : Religious
- 12. Suranam : Religious
- 13. Rameshwaram : Fr. Inicko Anand A.
- 14. Irudayapuram : Religious
- 15. Sarugani : Religious
- 16. Andavoorani : Fr. Regan F.

Please Note

All the **Assistant Parish Priests** are asked to take up their assignment **on or before 30 April, 2024** and all the **Parish Priests and the Heads of the Institutions** are expected to take up their new assignment **on or before 5 May, 2024**.

As per the custom of our diocese, all the outgoing and newly appointed Parish Priests and the Heads of the Institutions need to submit and receive the accounts in the presence of the Procurator **before 10 May, 2024**.

+ **Lourdu Anandam**
Bishop of Sivagangai.

Rev. Fr. R. Maria Dellus
Chancellor

Death Anniversary		
Fr. S. Francis Xavier	-	01.05.2004
Fr. M. Alphonse	-	14.05.1993
Fr. P. Joseph	-	15.05.1995
Fr. S. Sengole	-	22.05.2013
Fr. J. Pancras	-	26.05.2008
Fr. A. Mariadass	-	27.05.1988
Fr. A. Packianathan	-	27.05.2021
Fr. K.V. Paul	-	28.05.1991
Fr. M. Arulanandam	-	30.05.2001
<i>May their souls rest in peace!</i>		

Called to Build the Human Family
(Message by Pope Francis on 59th World Day of Prayer for Vocations)

Dear Brothers and Sisters,

At the time when the cold winds of war and oppression are blowing and when we frequently encounter signs of polarization, we as a Church have undertaken a synodal process: we sense the urgent need to journey together, cultivating the spirit of listening, participation and sharing. Together with all men and women of good will, we want to help build the human family, heal its wounds and guide it to a better future. On this 59th World Day of Prayer for Vocations, I would like to reflect with you on the broader meaning of “vocation” within the context of a synodal Church, a Church that listens to God and to the world.

Called to be protagonists together of the Church’s mission

Synodality, journeying together, is a vocation fundamental to the Church. Only against this horizon is it possible to discern and esteem the various vocations, charisms and ministries. We know that the Church exists to evangelize, to go forth and to sow the seed of the Gospel in history. This mission can only be carried out if all areas of pastoral activity work together and, even more importantly, involve all the Lord’s disciples. For “in virtue of their baptism, all the members of the People of God have become missionary disciples (cf. Mt 28:19). All the baptized, whatever their position in the Church or their level of instruction in the faith, are agents of evangelization” (Evangelii Gaudium, 120). We must beware of the mentality that would separate priests and laity, considering the former as protagonists and the latter as executors, and together carry forward the Christian mission as the one People of God, laity and pastors. The Church as a whole is an evangelizing community.

Called to be guardians of one another and of creation

The word “vocation” should not be understood restrictively, as referring simply to those who follow the Lord through a life of special consecration. All of us are called to share in Christ’s mission to reunite a fragmented humanity and to reconcile it with God. Each man and woman, even before encountering Christ and embracing the Christian faith, receives with the gift of life a fundamental calling: each of us is a creature willed and loved by God; each of us has a unique and special place in the mind of God. At every moment of our lives, we are called to foster this divine spark, present in the heart of every man and woman, and thus contribute to the growth of a humanity inspired by love and mutual acceptance. We are called to be guardians of one another, to strengthen the bonds of harmony and sharing, and to heal the wounds of creation lest its beauty be destroyed. In a word, we are called to become a single family in the marvellous common home of creation, in the reconciled diversity of its elements. In this broad sense, not only individuals have a “vocation”, but peoples, communities and groups of various kinds as well.

Called to welcome God’s gaze

Within this great common vocation, God addresses a particular call to each of us. He touches our lives by his love and directs them to our ultimate goal, to a fulfilment that transcends the very threshold of death. That is how God wanted to see our lives and how he sees them still.

Michelangelo Buonarroti is said to have maintained that every block of stone contains a statue within it, and it is up to the sculptor to uncover it. If that is true of an artist, how much more is it true of God! In the young woman of Nazareth he saw the Mother of God. In Simon the fisherman he saw Peter, the rock on which he would build

his Church. In the publican Levi he recognized the apostle and evangelist Matthew, and in Saul, a harsh persecutor of Christians, he saw Paul, the apostle of the Gentiles. God's loving gaze always meets us, touches us, sets us free and transforms us, making us into new persons.

That is what happens in every vocation: we are met by the gaze of God, who calls us. Vocation, like holiness, is not an extraordinary experience reserved for a few. Just as there is a "holiness of the saints next door" (cf. Gaudete et Exsultate, 6-9), so too there is a vocation for everyone, for God's gaze and call is directed to every person.

Called to respond to God's gaze

God's loving and creative gaze met us in an entirely unique way in Jesus. The evangelist Mark tells us that, in speaking with the rich young man, "Jesus looking upon him, loved him" (10:21). This gaze of Jesus, full of love, rests upon each of us. Brothers and sisters, let us allow ourselves to be moved by this gaze to allow him to lead us outside of ourselves! Let us also learn to look at one another in such a way that all those with whom we live and encounter whoever they may be will feel welcomed and discover that there is Someone who looks at them with love and invites them to develop their full potential.

Our lives change when we welcome this gaze. Everything becomes a vocational dialogue between ourselves and the Lord, but also between ourselves and others. A dialogue that, experienced in depth, makes us become ever more who we are. In the vocation to the ordained priesthood, to be instruments of Christ's grace and mercy. In the vocation to the consecrated life, to be the praise of God and the prophecy of a new humanity. In the vocation to marriage, to be mutual gift and givers and teachers of life. In every ecclesial vocation and ministry that calls us to see others and the world through God's eyes, to serve goodness and to spread love with our works and words.

Called to build a fraternal world

As Christians, we do not only receive a vocation individually; we are also called together. We are like the tiles of a mosaic. Each is lovely in itself, but only when they are put together do they form a picture. Each of us shines like a star in the heart of God and in the firmament of the universe. At the same time, though, we are called to form constellations that can guide and light up the path of humanity, beginning with the places in which we live. This is the mystery of the Church: a celebration of differences, a sign and instrument of all that humanity is called to be. For this reason, the Church must become increasingly synodal: capable of walking together, united in harmonious diversity, where everyone can actively participate and where everyone has something to contribute.

When we speak of "vocation", then, it is not just about choosing this or that way of life, devoting one's life to a certain ministry or being attracted by the charism of a religious family, movement or ecclesial community. It is about making God's dream come true, the great vision of fraternity that Jesus cherished when he prayed to the Father "that they may all be one" (Jn 17:21). Each vocation in the Church, and in a broader sense in society, contributes to a common objective: to celebrate among men and women that harmony of manifold gifts that can only be brought about by the Holy Spirit. Priests, consecrated men and women, lay faithful: let us journey and work together in bearing witness to the truth that one great human family united in love is no utopian vision, but the very purpose for which God created us.

Let us pray, brothers and sisters, that the People of God, amid the dramatic events of history, may increasingly respond to this call. Let us implore the light of the Holy Spirit, so that all of us may find our proper place and give the very best of ourselves in this great divine plan!

A Tribute to Rev. Fr. Alphonsenathan P, aged 76

*History never ends by itself, but survives through the
life-memories of some champions (heroes)*

Fr. Alphonsenathan P, born on October 16, 1949 at Melamangalam, ordained priest on April 16, 1978 for the Archdiocese of Madurai and passed away on 27 March 2024, Wednesday of the Holy Week, was a man of prayer, green panther and philanthropist of simple-pragmatic spirituality of Catholicism.

Throughout his 46 years of priestly life and service in many parishes and institutions, namely Salaigramam, Mookaiyur, K.M. Kottai, Ramanathapuram, Senjai-Karaikudi, Thiruvarangam, Ramnagar-Devakottai, Valan Nagar-Ariyakudi, Keelacharai and Manamadurai, and the Director of Emmaus Spirituality Centre and that of Vianney Pastoral Centre, he had become an inexorably inspiring champion (hero) through the versatility of his priestly life. The faithful from the above parishes acclaim him as man of prayer, man of simplicity and man of humour with human respect.

During his priestly formation, he curved a niche for himself as a musician and played violin, mouth-organ and harmonium. However, throughout his priestly life, all that he had practiced, written and taught, had escalated him to an incomparable champion of spirituality, a philanthropist or a spiritual-founder of simple-pragmatic spirituality.

A Chinese proverb states, 'What is the proof one's existence on earth? It is none other than bringing forth an offspring, or planting a tree or writing a book.' To tell the truth, this proverb is typically applicable to Fr. Alphonsenathan on two grounds with the exception of bringing forth an offspring. He, as a philanthropist of simple-pragmatic spirituality, had written eight spiritual practical guide books namely, 1. மீட்டி அனுபவம் தரும் இறைவழி மாலை, 2. ஆழ்மனத் தீமைகளிலிருந்து விடுதலை பெற, 3. ஒப்புரவின் அற்புதம், 4. அருள்சாதனங்களின் அற்புதம், 5. பாவசங்கீர்த்தனத்தை வாழும் முறை, 6. திருமுழுக்கை வாழ்வது எப்படி? 7. அதிகாரம், 8. இறைவாழ்வு

கத்தோலிக்க ஆன்மிக வாழ்க்கைமுறை (சிங்கப்பூர்). In addition, he had written a number of articles and given retreats, spiritual talks and formation programmes to both laity and the religious.

His simple life-style, focusing on the Gospel-values and practicing catholic-faith through meaningful celebration of sacraments, had certainly lifted him a model of the Catholic priesthood in this 21st century. Here I would like to enumerate some of the salient features of his character and life.

1. A man of prayer : Everyone, who knew him personally, had recognized him as a man of prayer. In order to affirm this aspect, let us see three things. *First*, when he was the parish priest of Salaigramam in the beginning of 80's, he felt the need and the power of prayer. Since then, he gave an extraordinary space to his daily-personal prayer along with celebrating the Mass meaningfully correlating to his life-context. *Second*, he was the first parish priest, who introduced a day of Eucharistic Procession during the feast of any village in the parish after the model of Fr. Louis Leveil, the servant of God. This significant spiritual practice till today is being followed in all the villages of then-Salaigramam parish. *Third*, a number of laity had affirmed that their prayer-requests had been answered only through his intercessory prayers.

2. Defender of Catholic Faith and Formator of the lay-faithful : In 80's and 90's, the *sitz-im-leben* of Catholicism in Tamil Nadu was troubled by a strong and sweeping wave of Charismatic movements. Not only the lay-faithful, but also many Catholic priests abandoned their Catholic faith and were simply carried away with the superfluous charismatic influences. In this situation, Fr. Alphonsenathan sought the possible means of defending catholic faith through new evangelization. He attended many regional, national and international faith-formation programmes. And one day, he, moved by the Holy Spirit, formed a Lay-movement called Narcheithi Paniyalarkal with the help of lay-leaders, sisters and Sacred Heart Brothers. Mr. Ambrose from Thiruvaramangalam and Bro. Robin from Sacred Heart Brothers' Congregation were pioneers in this new ministry. This lay-faithful movement has become an identity of Sivagangai diocese in Tamil Nadu, and now there are more than nine hundred lay-volunteers under

the spiritual guidance of Sacred Heart Brothers. He constantly insisted on an appropriated proper lay-formation through the adequate knowledge of the Bible, Catholic Tradition so that all the lay faithful could actualize their catholic faith and defend it at any moment.

3. Green Panther : Fr. Alphonsenathan, all along his life in parishes and institutions, had proved himself as green panther, lover of nature through being with nature and planting new trees and plants. On his arrival to any place, the first thing he used to do was to change the atmosphere of the place through new garden, grotto, and trees. The best examples of his love for the nature could be seen in three centres, Ananda Charismatic Centre, Amathiyagam of CIC sisters and Emmaus Spirituality Centre, Sithanangur. All the planted-trees by his hands, still growing, breathing, reproducing on this earth, are unceasingly praising the Triune God, whereas Fr. Alphonsenathan had entered into heaven to praise Him eternally.

4. Praiseworthy ministry in the Regional Level : Emmaus Spirituality Centre, Sithanangur emerged as a timely and spiritual response to the need of Charismatic movement in Tamil Nadu as the result of the New Evangelization 2000. Fr. Alphonsenathan was asked to be the first-pioneer Director of the centre in 2003. He was the one who gave an integrated shape to the deserted and waste land, and made it not only a place of prayer but also that of natural garden. His plans, visions, simple spirituality and pragmatic-psychotherapy along with those of the pioneer-founders of the centre still in practice and effective for those who go to the centre and moreover all this simple spirituality has reached to the nook and corner of Tamil Nadu.

I am certain that the life of Fr. Alphonsenathan had been a blessing to the diocese of Sivagangai, and an inspirationally spiritual lesson to all those who like to be Catholics. And therefore, let us all thank God and pray for the repose of his soul. Despite the sorrowful-trouble in our hearts caused by his demise, we are consoled by the words of Jesus (Jn 14:1-3) and certain that one day we shall meet him face to face in the eternal life (Phil 2:20).

Rev. Dr. R. Maria Dellus

INFORMATION

From the Desk of the Vicar General

Reminder! Reminder....

Dear Fathers,

The New Diocesan Pastoral Council is going to be formed and the First Meeting of DPC will be held in the month of June. So if you have not sent the representative from your parish for DPC, please send me the name, phone number, and address of your parish representative before May 15, 2024. Thanks for your cooperation on this regard.

Msgr. R. Arul Joseph
Vicar General

From the Desk of the Procurator

Priest, who is getting transferred from a parish or an institution to another parish or Institution, is kindly requested to hand over their respective accounts along with inventories to the new parish priest or the new head of the Institution in the presence of the Procurator on or before 5 May 2024. Thanks for your collaboration.

Dear Fathers,

It is for a kind reminder! We, as the diocesan priests are obliged to celebrate three Masses for the repose of the soul of Fr. Alphonsenathan. May we kindly ask you to mark out the dates of these special intentions in your Mass diary. Thanks a lot.

Heartfelt Condolences and Prayers

We all express our heartfelt condolences and prayers to Fr. Jesuraj K. Christy, the Parish Priest of Keelauchani on the demise of his beloved mother Mrs. Santhanammal, aged 90. She went to the Lord on 8 April, 2024, and the funeral Mass took place at Sahaya Matha Church, Sekkalai,

Karaikudi on 9 April, 2024. We, the diocesan administration along with our beloved priests and sisters, share the pain and express our heartfelt condolences and prayers.

Heartfelt Condolences and Prayers

On April 20, 2024, Saturday, our beloved Bishop Most Rev. L. Anandam shared sad news about the death of his elder brother Mr. Gananpragasam, aged 74, while he is abroad for the mission. The funeral Mass of Mr. Gananpragasam took place at Lourdes Shrine, K.Pudur at 12 p.m. on Sunday, 21st April, 2024.

We all express our heartfelt condolences and prayers to our beloved Bishop and his brother's family at K.Pudur. The Bishop also informed that the month's mind Mass will be held on 20 May, 2024 Monday at Lourdes Shrine, K.Pudur.

From the Desk of the Senate Secretary

Dear and Rev. Father,

This is to kindly inform you that there will be a Senate Meeting on 18 June, 2024 at Vianney Pastoral Centre at 9.30 am.

May I kindly invite you to propose points for the discussion for the upcoming meeting. Your valuable points should reach me on or before 25 May, 2024.

A Kind note to the Senate Members, please pen down the said date for the Senate Meeting and expect your valuable presence as well.

N.B. : Please send your letters to C.K. Mangalam address.

Thanking you,

Yours Sincerely in Christ
Fr. S. Xavier Sathiya Moorthi
Senate Secretary

ORDINATION ANNIVERSARY

Fr. Antony Samy A.	-	01.05.1988
Fr. Bastin S.S.	-	01.05.1988
Fr. Joseph Lourdu Raja A.	-	01.05.1988
Fr. Susai Arockiasamy S.	-	01.05.1988
Fr. Britto A.	-	01.05.2016
Fr. Dhinesh J.	-	01.05.2016
Fr. Onasis Prabakaran Y.	-	01.05.2016
Fr. Tamil Selvam J.	-	01.05.2016
Fr. Daniel Thilipan	-	01.05.2022
Fr. Francis Prasath	-	01.05.2022
Fr. Jeevan Chrisanth	-	01.05.2022
Fr. Regan F.	-	01.05.2022
Fr. Jesu S.	-	03.05.1987
Fr. Rajamanickam A.	-	03.05.1987
Fr. Xavier V.	-	03.05.1987
Fr. Edwin Rayan S.	-	03.05.1992
Fr. Alexander Narkunam G.	-	03.05.2015
Fr. Arockiaraja P.	-	03.05.2015
Fr. Binoton E.	-	05.05.2019
Fr. Infant Raj S.	-	05.05.2019
Fr. Michael Antony	-	06.05.1984
Fr. Asirvatham M.	-	06.05.1984
Fr. Christopher I.	-	06.05.1984
Fr. Arul Anand N.	-	06.05.1990
Fr. Irudayaraj R.S.	-	06.05.1990
Fr. Prabakaran S.	-	06.05.1990
Fr. Sebastian P.S.	-	06.05.1990
Fr. Thomas S.	-	10.05.1981

Hearty Congratulations!

Surplus Masses Remitted to Procurator

Name	Parish	Holy Masses	Amount
1. Fr. Bernardin	Muppaiyur	9	900
2. Fr. Maria Dellus	Sivagangai	18	1,800
3. Fr. C.A. James	Sarugani	300	30,000

Bishop Anandam Charity Fund

Carried Forward	Rs. 15,53,100 00
Pamban	10,000 00
CIC Srs. Nirmal Bhavan - Sivagangai	5,000 00
Sivagangai Parish	5,000 00
CIC Formation House - Sivagangai	5,000 00
Idaikattur Parish	10,000 00
Thangachimadam Parish	5,000 00
Pirakalur Thiruvarangam	12,000 00
Fr. Edil Clinton SAC	10,000 00
Total	Rs. 16,15,100 00

Fr. Leveil Seminarians' Fund

Carried Forward	Rs. 14,19,400 00
Fr. Rabin Antony SAC	10,000 00
Total	Rs. 14,29,400 00

Bishop Edward Francis Poor Students' Fund

Carried Forward	Rs. 3,84,201 00
Salaigramam Parish	10,000 00
Ramanathapuram Parish	10,000 00
Amaravathipudur Parish	15,000 00
Total	Rs. 4,19,201 00

திருமணத் தயாரிப்பும் பயிற்சி வகுப்புகள்

மே - 2024

எண்	தேதி	நாள்	இடம்
1.	11.05.2024 12.05.2024	சனி ஞாயிறு	வியான்றி அருள்பணி மையம், சிவகங்கை
2.	18.05.2024 19.05.2024	சனி ஞாயிறு	தூய தெரசாள் ஆலயம், செஞ்சை
3.	25.05.2024 26.05.2024	சனி ஞாயிறு	புனித அலங்கார அன்னை ஆலயம், பரமக்குடி

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